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|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Application No.                                                                          | Applicant(s)                                                  |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------|
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                           | 10/075,002                                                                               | LEWIN ET AL.                                                  |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Examiner                                                                                 | Art Unit                                                      |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Anthony Ojini                                                                            | 3723                                                          |                           |
| The MAILING DATE of this communication appe<br>All claims being allowable, PROSECUTION ON THE MERITS IS<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85)<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI<br>of the Office or upon petition by the applicant. See 37 CFR 1.313                                                                                                                                           | (OR REMAINS) CLOSED in t<br>or other appropriate commun<br>GHTS. This application is sul | his application. If not include ication will be mailed in due | ed<br>course. <b>THIS</b> |
| 1.  This communication is responsive to <u>after final amendment</u>                                                                                                                                                                                                                                                                                                                                                                             | t filed 6/28/04.                                                                         |                                                               |                           |
| 2. ⊠ The allowed claim(s) is/are <u>1-38</u> .                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                          |                                                               |                           |
| 3. $\boxtimes$ The drawings filed on <u>26 November 2003</u> are accepted by                                                                                                                                                                                                                                                                                                                                                                     | the Examiner.                                                                            |                                                               |                           |
| <ul> <li>4. Acknowledgment is made of a claim for foreign priority una)</li> <li>a) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have</li> <li>2. Certified copies of the priority documents have</li> <li>3. Copies of the certified copies of the priority documents have</li> <li>International Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> </ul>                        | been received. been received in Application                                              | No                                                            | ition from the            |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" on noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                   |                                                                                          | reply complying with the red                                  | quirements                |
| <ol> <li>A SUBSTITUTE OATH OR DECLARATION must be submi<br/>INFORMAL PATENT APPLICATION (PTO-152) which give</li> </ol>                                                                                                                                                                                                                                                                                                                          |                                                                                          |                                                               | IOTICE OF                 |
| <ol> <li>CORRECTED DRAWINGS (as "replacement sheets") mus         <ul> <li>(a) including changes required by the Notice of Draftspers</li> <li>1) hereto or 2) to Paper No./Mail Date</li> <li>(b) including changes required by the attached Examiner's Paper No./Mail Date</li> </ul> </li> <li>Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the</li> </ol> | on's Patent Drawing Review ( s Amendment / Comment or in 84(c)) should be written on the | n the Office action of drawings in the front (not the         | e back) of                |
| 7. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT I                                                                                                                                                                                                                                                                                                                                           |                                                                                          |                                                               | Note the                  |
| Attach mont(a)                                                                                                                                                                                                                                                                                                                                                                                                                                   | Qu                                                                                       | 1. Hate                                                       |                           |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                          | 5. Notice of Info                                                                        | rmal Patent Application (PTC                                  | O-152)                    |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                                                                                                                                                                       | 6. ☐ Interview Sun<br>Paper No./M                                                        | nmary (PTO-413),<br>ail Date                                  |                           |
| <ul> <li>3. Information Disclosure Statements (PTO-1449 or PTO/SB/0-Paper No./Mail Date <u>5/20/02</u></li> <li>4. Examiner's Comment Regarding Requirement for Deposit of Biological Material</li> </ul>                                                                                                                                                                                                                                        | 8), 7. Examiner's A                                                                      | mendment/Comment tatement of Reasons for Allo                 | owance                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Supervis                                                                                 | seph J. Hail, III<br>ory Patent Examiner<br>ology Center 3700 |                           |